

## Johnson County Commission

William H. Gabel Presiding Commissioner John L. Marr Commissioner, Eastern District

Charles Kavanaugh Commissioner, Western District

> Diane Thompson County Clerk

> > April 7, 2020

## **BID SPECIFICATIONS**

The Johnson County Commission is requesting proposals for culvert pipe for use by the Johnson County Road and Bridge Department.

- No stacking of 15" to 24" pipes
- The spiral aluminized type 2 corrugated metal pipe shall consist of metals and coating with 3" x 1", or 5" x 1" corrugation as required
- The pipe shall conform to the requirements of AASHTO M274, AASHTO M36
- The pipe shall meet MoDOT specifications

16 Gauge, Aluminized Steel Spiral Pipe 10 Gauge, 3"x1" or 5"x1" Corrugation, Aluminized Steel Spiral Pipe Quantity Diameter Length Quantity Diameter Length 108 inches 36 15 inches 34 feet 45 feet 2818 inches 34 feet 10 Gauge, 3"x1" Corrugation, Aluminized Steel Spiral Pipe 3224 inches 34 feet **Rise Arch** Quantity Span 1236 inches 79 inches 34 feet 1 112 feet 10 Gauge, 3"x1" Corrugation, 1 Piece Aluminized Steel Spiral Pipe 8 35 inches 40 feet with bevel ends 1248 inches 34 feet Quantity Diameter Length 8 108 inches 65 feet 48 inches 40 feet 1

Conditions: All materials will be bid as delivered to the job sites (two separate sites) and delivery arrangements must be made with the Johnson County Road and Bridge Department Supervisor.

Bids should include the following: Price expiration date after bid award and price per culvert pipe.

## Additional Requirements

COORDINATION The Johnson County Road and Bridge Department will closely coordinate this work with the expected schedule of the contractor.

FAIR EMPLOYMENT PRACTICES The Approved Bidder agrees they will not discriminate against any employee or applicant for employment, to be employed in the performance of this contract with respect to their hire, tenure, terms, conditions or privileges of employment or any matter directly or indirectly related to employment because of their age, (except when based on a bona fide occupation qualification), or because of their race, color, religion, national origin, ancestry, sex, height, weight, marital status, veteran status or handicap unrelated to the ability to perform the duties of a particular job. (Act No. 251 P.A. 1955, as amended).

**<u>BID SUBMISSION</u>** Sealed proposals will be accepted by mail in the County Clerk's Office no later than 2:00 p.m. on Tuesday, April 28, 2020 at which time proposals will be opened in the Commissioner's Office. The words **"CULVERT—DO NOT OPEN"** must be clearly marked on the outside of the envelope containing said proposal.

**<u>BID AWARD</u>** The County Commission reserves the right to reject any and/or all bids and may select the bid which they determine to be most advantageous.

JOHNSON COUNTY COMMI	ISSION	-	
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